

**NOMINATION FORM**

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(PRINT NAME)

BEING A CURRENT FINANCIAL MEMBER OF THE CRIMINAL LAWYERS ASSOCIATION OF THE NT, NOMINATE AND

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(PRINT NAME)

BEING A CURRENT FINANCIAL MEMBER OF THE CRIMINAL LAWYERS ASSOCIATION OF THE NT, SECOND THE NOMINATION OF:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (PRINT NAME)

ALSO A CURRENT FINANCIAL MEMBER OF THE CRIMINAL LAWYERS ASSOCIATION OF THE NT, FOR THE FOLLOWING POSITION FOR THE 2024-2025 PERIOD

(Please mark with an X) \_\_\_President \_\_\_Vice president (1 – 3) \_\_\_Secretary \_\_\_Treasurer \_\_\_\_Committee Member (2 – 10)

Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(signature of Proposer) date:

Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(signature of Seconder) date:

Signed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(signature of Nominee) date: